



Republic of the Philippines  
City of Tagbilaran  
City Hall, Tagbilaran City, 6300

**INVITATION TO BID FOR  
Procurement of Infra (Proposed Police Community Precinct)(Rebid)**

The City Government of Tagbilaran, through the **Continuing Appropriation**, intends to apply the sum of **One Million Four Hundred Ninety Nine Thousand Nine Hundred Sixty Eight Pesos Only (PhP 1,499,968.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for **ITB No. 1811-425**. Bids received in excess of the ABC shall be automatically rejected.

The City Government of Tagbilaran now invites bids for the **Proposed Police Community Precinct, Barangay Bool, Tagbilaran City**; **I. Mobilization/Demobilization, II. Safety & Health, III. Site Clearing, IV. Temporary Facilities & Project Billboard, V. Excavation, VI. Concrete Works, VII. Masonry: With Cement Plaster, VIII. Roofing & its Framing, IX. Ceiling Board & its Framing, X. Doors & Windows, XI. Plumbing Fitting & Fixtures, XII. Septic Tank, XIII. Electrical Works, XIV. Painting Works, XV. Tileworks & Kitchen Counter**. Completion of the Works is required within **90 Calendar Days**. Bidders should have completed, within TEN (10) years from the date of submission and receipt of bids, a single contract that is similar to the contract to be bid and must be at least fifty percent (50%) of the ABC of the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II Instruction to Bidders.

Bidding will be conducted through open competitive bidding procedures using non-discretionary pass/fail criterion as specified in the Implementing Rules and Regulations (IRR) of Republic Act 9184 (RA 9184), otherwise known as the "Government Procurement Reform Act".

Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least seventy five percent (75%) interest or outstanding capital stock belonging to citizens of the Philippines.

Interested bidders may obtain further information from the Local Government Unit of Tagbilaran City, Bohol and inspect the Bidding Documents at the address given below during office hours.

A complete set of Bidding Documents may be purchased by interested Bidders on **December 19, 2018 – January 10, 2019** from the address below and upon payment of a non-refundable fee for the Bidding Documents in the amount of Five Thousand Pesos (**PhP 5,000.00**).

It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS) and the Procuring Entity's website: [www.tagbilaran.gov.ph](http://www.tagbilaran.gov.ph), provided that Bidders shall pay the non-refundable fee for the Bidding Documents not later than the submission of their bids.

The City Government of Tagbilaran will hold a **Pre-Bid Conference on December 27, 2018 at 2:00 PM** at **CEO Conference Room, CEO Building, Upper Calceta St., Cogon Dist., Tagbilaran City**, which shall be open to all interested bidders.

Bids must be delivered to the address below on or before **January 10, 2019 at 1:30PM** at **CEO Conference Room, CEO Building, Upper Calceta St., Cogon Dist., Tagbilaran City, Bohol**. All bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in ITB Clause 18.

**Bid Opening will be on January 10, 2019 at 2:00 PM** at **CEO Conference Room, CEO Building, Upper Calceta St., Cogon Dist., Tagbilaran City**. Bids will be opened in the presence of the bidders' representatives who choose to attend. Late bids shall not be accepted.

The City Government of Tagbilaran reserves the right to accept or reject any bid, to annul the bidding process, and to reject all bids at any time prior to contract award, without thereby incurring any liability to the affected bidder or bidders.

For further information, please refer to:

Ms. Rosemarie P. Palma  
Head BAC Secretariat  
City Engineering Building  
Upper Calceta Street, Tagbilaran City  
Tel.No. (038) 411-2072  
Telefax No. (038) 422-8049

  
**Ms. CATHELYN O. TORREMOCHA**  
BAC Chairman

City Government of Tagbilaran

ITB No. 1811-425  
Proc. of INFRA  
City Engineering Office  
ABC: P1,499,968.00

Standard Form Number : SF-INFR-55  
Revised on : August 11, 2004

**Bill of Quantities**

| PROPOSED POLICE COMMUNITY PRECINCT, TAGBILARAN CITY                           |                                          |          |          |                    |                |
|-------------------------------------------------------------------------------|------------------------------------------|----------|----------|--------------------|----------------|
| Item No.                                                                      | Description/Scope of Works               | Quantity | Unit     | Unit Price (Pesos) | Amount (Pesos) |
| <b>PROPOSED POLICE COMMUNITY PRECINCT,<br/>BARANGAY BOOL, TAGBILARAN CITY</b> |                                          |          |          |                    |                |
| I                                                                             | Mobilization/Demobilization              | 1.00     | Lot      |                    |                |
| II                                                                            | Safety & Health                          | 1.00     | Lot      |                    |                |
| III                                                                           | Site Clearing                            | 150.00   | Sq.m.    |                    |                |
| IV                                                                            | Temporary Facilities & Project Billboard | 1.00     | Lot      |                    |                |
| V                                                                             | Excavation                               | 24.64    | Cu.m.    |                    |                |
| VI                                                                            | Concrete Works                           | 23.03    | Cu.m.    |                    |                |
| VII                                                                           | Masonry: With Cement Plaster             | 188.00   | Sq.m.    |                    |                |
| VIII                                                                          | Roofing & its Framing                    | 71.00    | Sq.m.    |                    |                |
| IX                                                                            | Ceiling Board & its Framing              | 66.47    | Sq.m.    |                    |                |
| X                                                                             | Doors & Windows                          | 1.00     | Lot      |                    |                |
| XI                                                                            | Plumbing Fitting & Fixtures              | 1.00     | Lot      |                    |                |
| XII                                                                           | Septic Tank                              | 5.25     | Cu.m.    |                    |                |
| XIII                                                                          | Electrical Works                         | 1.00     | Lot      |                    |                |
| XIV                                                                           | Painting Works                           | 431.00   | Sq.m.    |                    |                |
| XV                                                                            | Tileworks & Kitchen Counter              | 69.00    | Sq.m.    |                    |                |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                               |                                          |          |          |                    |                |
|                                                                               |                                          |          |          |                    |                |
|                                                                               |                                          |          |          |                    |                |
|                                                                               |                                          |          |          |                    |                |
|                                                                               |                                          |          |          |                    |                |
|                                                                               |                                          |          |          |                    |                |
| <b>Total</b>                                                                  |                                          |          | <b>P</b> |                    |                |

Submitted by:

\_\_\_\_\_  
Name of the Representative of the Bidder

\_\_\_\_\_  
Date

\_\_\_\_\_  
Position

\_\_\_\_\_  
Name of the Bidder

# Bid Data Sheet

| ITB Clause   |                                                                                                                                                                                                                                                                                                     |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1          | <p>The Procuring Entity is <b>Local Government Unit of Tagbilaran City, Bohol</b>.</p> <p>The name of the Contract is <b><u>Procurement of Infra – Proposed Police Community Precinct (Rebid)</u></b>.</p> <p>The identification number of the Contract is <b><u>ITB No. 1811-425</u></b>.</p>      |
| 2            | <p>The Funding Source is:<br/><b>Continuing Appropriation</b> in the amount of <b>(Php 1,499,968.00)</b></p> <p>The name of the Project is <b><u>ITB No. 1811-425 Procurement of Infra – (Proposed Police Community Precinct)(Rebid)</u></b>.</p>                                                   |
| 3.1          | No further instructions.                                                                                                                                                                                                                                                                            |
| 5.1          | No further instructions.                                                                                                                                                                                                                                                                            |
| 5.2          | Bidding is restricted to eligible bidders as defined in ITB Clause 5.1.                                                                                                                                                                                                                             |
| 5.4(a)       | No further instructions.                                                                                                                                                                                                                                                                            |
| 5.4(b)       | For this purpose, a contract shall be considered “similar” to the contract to be bid if it has the same major categories of work.                                                                                                                                                                   |
| 8.1          | “Subcontracting is not allowed.”                                                                                                                                                                                                                                                                    |
| 8.2          | “Not applicable.”                                                                                                                                                                                                                                                                                   |
| 9.1          | The Procuring Entity will hold a <b>Pre-bid Conference</b> for this Project on <b><u>December 27, 2018 at 2:00 PM</u></b> at <b>CEO Conference Room, CEO Building, Upper Calceta Street, Cogon District, Tagbilaran City</b> .                                                                      |
| 10.1         | <p>The Procuring Entity’s address is:</p> <p><b>City Government of Tagbilaran<br/>c/o Ms. Cathelyn O. Torremocha<br/>BAC Chairman<br/>Bids and Awards Committee<br/>Tagbilaran City</b></p> <p><b>Tel. No. 411-2222 Loc. 135<br/>Fax No. 422-8049<br/><u>bac2013tagbilaran@yahoo.com.ph</u></b></p> |
| 10.4         | No further instructions.                                                                                                                                                                                                                                                                            |
| 12.1         | No further instructions.                                                                                                                                                                                                                                                                            |
| 12.1(a)(ii)  | The bidder’s <b>Single Largest Completed Contract (SLCC)</b> similar to the contract to be bid should have been completed within ten (10) years prior to the deadline for the submission and receipt of bids.                                                                                       |
| 12.1(a)(iii) | No further instructions.                                                                                                                                                                                                                                                                            |

| 12.1(b)(ii.2)        | <p>The minimum work experience requirements for key personnel are the following:</p> <table border="1"> <thead> <tr> <th><u>Key Personnel</u></th> <th><u>General Experience</u></th> <th><u>Relevant Experience</u></th> </tr> </thead> <tbody> <tr> <td>Project Engineer</td> <td>Building Construction</td> <td>Building Construction</td> </tr> <tr> <td>Supervising Engineer</td> <td>Building Construction</td> <td>Building Construction</td> </tr> <tr> <td>Foreman</td> <td></td> <td></td> </tr> <tr> <td>Skilled Laborer</td> <td></td> <td></td> </tr> <tr> <td>Unskilled Laborer</td> <td></td> <td></td> </tr> </tbody> </table> | <u>Key Personnel</u>       | <u>General Experience</u> | <u>Relevant Experience</u> | Project Engineer | Building Construction | Building Construction | Supervising Engineer | Building Construction | Building Construction | Foreman         |  |  | Skilled Laborer |  |  | Unskilled Laborer |  |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|----------------------------|------------------|-----------------------|-----------------------|----------------------|-----------------------|-----------------------|-----------------|--|--|-----------------|--|--|-------------------|--|--|
| <u>Key Personnel</u> | <u>General Experience</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Relevant Experience</u> |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Project Engineer     | Building Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Building Construction      |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Supervising Engineer | Building Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Building Construction      |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Foreman              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Skilled Laborer      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Unskilled Laborer    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 12.1(b)(iii.3)       | <p>The minimum major equipment requirements are the following:</p> <table border="1"> <thead> <tr> <th><u>Equipment</u></th> <th><u>Capacity</u></th> <th><u>Number of Units</u></th> </tr> </thead> <tbody> <tr> <td>Concrete Mixer</td> <td></td> <td></td> </tr> <tr> <td>Concrete Vibrator</td> <td></td> <td></td> </tr> <tr> <td>Cut Off Machine</td> <td></td> <td></td> </tr> <tr> <td>Welding Machine</td> <td></td> <td></td> </tr> <tr> <td>Electric Grinder</td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                       | <u>Equipment</u>           | <u>Capacity</u>           | <u>Number of Units</u>     | Concrete Mixer   |                       |                       | Concrete Vibrator    |                       |                       | Cut Off Machine |  |  | Welding Machine |  |  | Electric Grinder  |  |  |
| <u>Equipment</u>     | <u>Capacity</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Number of Units</u>     |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Concrete Mixer       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Concrete Vibrator    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Cut Off Machine      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Welding Machine      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| Electric Grinder     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 13.1                 | “No additional Requirements”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 13.1(b)              | <p>This shall include all of the following documents:</p> <ol style="list-style-type: none"> <li>1) Bid prices in the Bill of Quantities;</li> <li>2) Detailed estimates, including a summary sheet indicating the unit prices of construction materials, labor rates, and equipment rentals used in coming up with the Bid; and</li> <li>3) Cash flow by quarter or payment schedule.</li> </ol>                                                                                                                                                                                                                                              |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 13.2                 | The ABC is <b><u>One Million Four Hundred Ninety Nine Thousand Nine Hundred Sixty Eight Pesos Only (PhP 1,499,968.00)</u></b> . Any bid with a financial component exceeding this amount shall not be accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 14.2                 | “No further instructions.”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 15.4                 | No further instruction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 16.1                 | The bid prices shall be quoted in Philippine Pesos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 16.3                 | No further instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 17.1                 | Bids will be valid until <b>May 10, 2019</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 18.1                 | <p>The bid security shall be in the form of a Bid Securing Declaration or any of the following forms and amounts:</p> <ol style="list-style-type: none"> <li>1. The amount of not less than <b>Php 29,999.36</b> (2% of ABC), if bid security is in cash, cashier’s/manager’s check, bank draft/guarantee or irrevocable letter of credit;</li> <li>2. The amount of not less than <b>Php 74,998.40</b> (5% of ABC) if bid security is in Surety Bond.</li> </ol>                                                                                                                                                                              |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 18.2                 | The bid security shall be valid until <b>May 10, 2019</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |
| 20.3                 | <p>Each Bidder shall submit <b>(1)</b> original and <b>(2)</b> copies of the first and second components of its bid.</p> <p>All pages of the bidding documents submitted must be signed by the bidder or authorized representative.</p>                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                           |                            |                  |                       |                       |                      |                       |                       |                 |  |  |                 |  |  |                   |  |  |

|         |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21      | <p>Bids must be delivered to <b>CEO Conference Room, CEO Building, Upper Calceta Street, Cogon District, Tagbilaran City.</b></p> <p>The deadline for submission of bids is <b><u>January 10, 2019 at 1:30PM.</u></b></p>                                                                                                                                                                                                |
| 24.1    | <p>The place of bid opening is <b><u>CEO Conference Room, CEO Building, Upper Calceta Street, Cogon District, Tagbilaran City.</u></b></p> <p>The date and time of bid opening is <b><u>January 10, 2019 at 2:00 PM.</u></b></p>                                                                                                                                                                                         |
| 24.2    | No further instructions.                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24.3    | No further instructions.                                                                                                                                                                                                                                                                                                                                                                                                 |
| 27.3    | <p>Partial bid is not allowed. The infrastructure project is packaged in a single lot and the lot shall not be divided into sub-lots for the purpose of bidding, evaluation, and contract award.</p> <p>In all cases, the NFCC computation, if applicable, must be sufficient for the contract to be awarded to the Bidder.</p>                                                                                          |
| 27.4    | No further instructions.                                                                                                                                                                                                                                                                                                                                                                                                 |
| 28.2    | Valid PCAB license.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 31.4(f) | <p>List additional contract documents relevant to the Project that may be required by existing laws.</p> <ol style="list-style-type: none"> <li>1.) Construction Schedule and S-curve.</li> <li>2.) Manpower Schedule.</li> <li>3.) Construction Methods.</li> <li>4.) Equipment Utilization Schedule.</li> <li>5.) Construction Safety and health program approved by the Department of Labor and Employment</li> </ol> |